

**National Beef Ambassador Competition  
Classroom Presentation  
Score Sheet**

Contestant # \_\_\_\_\_

Area Judged	Points Allowed	Points Given	Comments
<b>Completeness of entry (Lesson Plan, Report, 3 Teacher Evaluations, Photos, Example Materials)</b>	<b>20</b>		
<b>Information Presented - Easy to interpret , clear message, age appropriate</b>	<b>15</b>		
<b>Proof of student interaction and involvement</b>	<b>15</b>		
<b>Interview</b>	<b>50</b>		
<b>TOTAL</b>	<b>100</b>		

Judge \_\_\_\_\_